

CHIEF EXECUTIVE

3 Charlemont Place • The Mall • Armagh • BT61 9AX

Tel: 028 3751 2200

Email: selb.hq@selb.org • Website: www.selb.org



Our Ref: 1000110; 1001836

Board Circular: 2009/266

16 November 2009

To: All Chairs and Principals of all Controlled, Maintained and Integrated Post Primary Schools

Dear Colleague

TRANSFER 2010: TRANSFER BOOKLETS AND ADMISSIONS CRITERIA

I refer to the letter and enclosure from the Permanent Secretary dated 9 November regarding the above matter (previously circulated).

As requested, I would ask that your Board of Governors review the admission criteria for your school in light of the instructions from the Department of Education.

The extended return date of 4 December 2009 will impact on the delivery timescales for Transfer Booklets to parents. In order to minimise delays a return as soon as possible would be appreciated.

The letter from the Permanent Secretary indicates that any school seeking further advice should contact the School Access Team, Department of Education: e-mail paul.price@deni.gov.uk

Thank you for your co-operation.

Yours faithfully

A P Murphy

CHIEF EXECUTIVE

APM/JC

Tel: 028 37 512227

Fax: 028 37 512535

E-Mail: tony.murphy@selb.org